

CLERK'S OFFICE

APPROVED

Date: 9-22-98

Submitted by:

Chairman of the Assembly at
the Request of the Mayor
Community Planning and
Development

Prepared by:

For reading

September 15, 1998

Anchorage, Alaska
AR 98- 305

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY-FIVE THOUSAND (\$25,000) DOLLARS FROM PROVIDENCE ALASKA MEDICAL CENTER, TWENTY-FIVE THOUSAND (\$25,000) DOLLARS FROM THE STATE OF ALASKA MENTAL HEALTH TRUST LAND OFFICE, AND TWENTY-FIVE THOUSAND (\$25,000) DOLLARS FROM THE UNIVERSITY OF ALASKA ANCHORAGE AS A PRIVATE CONTRIBUTION, AND APPROPRIATING ONE HUNDRED THOUSAND (\$100,000) DOLLARS TO THE MISCELLANEOUS OPERATIONAL GRANTS FUND (0261) FROM GENERAL GOVERNMENT OPERATING BUDGET (0101) TO FUND DEVELOPMENT OF A MASTER PLAN FOR THE UNIVERSITIES/MEDICAL CAMPUS DISTRICT.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Twenty-five Thousand (\$25,000) Dollars is hereby appropriated to the Miscellaneous Operational Grants Fund (0261) from Providence Alaska Medical Center to share the cost of funding a master plan for the Universities/Medical Campus District.

Section 2. That the sum of Twenty-five Thousand (\$25,000) Dollars is hereby appropriated to the Miscellaneous Operational Grants Fund (0261) from the State of Alaska Mental Health Trust Land Office to share the cost of funding a master plan for the Universities/Medical Campus District.

Section 3. That the sum of Twenty-five Thousand (\$25,000) Dollars is hereby appropriated to the Miscellaneous Operational Grants Fund (0261) from the University of Alaska Anchorage to share the cost of funding a master plan for the Universities/Medical Campus District.

Section 4. That the sum of One Hundred Thousand (\$100,000) Dollars is hereby appropriated as a contribution from the 1998 General Government Operating Budget to the Miscellaneous Operational Grants Fund (0261) to fund a master plan for the Universities/Medical Campus District.

Section 5. This resolution shall be effective upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 22nd day of September, 1998.

ATTEST:

Fay Von Hemmigen
Chairman

[Signature]
Municipal Clerk

Departmental Appropriation:
Community Planning & Development: \$175,000